CURRICULUM VITAE
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Academic Position:

Professor. Department of East Asian Languages and Civilizations (EALC), University of Pennsylvania (Penn), 2007-present.

Associate Professor. EALC, Penn, 2002-07 (Department of Asian and Middle Eastern Studies until 2004).

Assistant Professor. Department of Asian and Middle Eastern Studies (AMES), Penn, 1996-2002.

(Member of EALC, History, and Religious Studies graduate groups.)

Department Offices:

Chair. EALC, 2007-13.

Graduate Chair. Graduate Group of EALC, 2014-17.

Undergraduate Chair. EALC, 2003-07 (AMES until 2004).

Publications:

I. Books.

2020 *The Art of Chinese Philosophy: Eight Classical Texts and How to Read Them*. Princeton and Oxford: Princeton University Press. xi + 341 pages. ISBN 978-0691200781, 978-0691200798. B126 .G655 2020. Ranked #22 on *Library Journal*'s academic philosophy bestseller list for May 2020-May 2021. Reviews: *The Arab News* (April 14, 2020); *Times Literary Supplement* (Summer Books List 2020); *Journal of Chinese Philosophy* 48.2 (2021): 235-37; *Journal of World Philosophies* 6.1 (2021): 170-73.

2020 Paul R. Goldin and Elisa Levi Sabattini, trs. *Lu Jia's* New Discourses*: A Political Manifesto from the Early Han Dynasty*. Leiden and Boston: Brill. viii + 134 pages. ISBN 978-9004419599, 978-9004419889. JC47 .L8 2020.

Review: *Orientalistische Literaturzeitung* 116.1 (2021): 70-73.

2019 *Kongzi zhi hou—Zhongguo gudai zhexue yanjiu* 孔子之後—中國古代哲學研究. Tr. Chen Jianing 陳家寧. Daxiang xueshu yicong. Zhengzhou: Daxiang. 4 + 210 pages. ISBN 978-7571104078. [Chinese translation of *After Confucius*.]

2011 *Confucianism*. Ancient Philosophies 9. Berkeley and Los Angeles: University of California Press; rpt., Abingdon, U.K., and New York: Routledge, 2014. viii + 169 pages. ISBN 978-0520269699, 978-0520269705 (California); 978-1844651771, 978-1844651788 (Routledge). BL1853 .G65 2011. Reviews: *Chinese Historical Review* 18.2 (2011): 207-9; *Journal of Chinese Religions* 39 (2011), 107-9; *Notre Dame Philosophical Reviews* (2011/09/03); *International Journal of Philosophical Studies* 20.2 (2012): 294-98; *Metapsychology Online Reviews* 16.3 (2012); *Dao* 11.2 (2012): 241-45; *China Review International* 19.1 (2012): 67-71; *Religious Studies Review* 43.4 (2017): 422.

2005 *After Confucius: Studies in Early Chinese Philosophy*. Honolulu: University of Hawaii Press. x + 266 pages. ISBN 0824828429. B126 .G65 2005. Reviews: *International Philosophical Quarterly* 45.3 (2005): 421; *Journal of Chinese Philosophy* 32.4 (2005): 649-53; *Journal of Chinese Religions* 33 (2005): 158-62; *China Review International* 13.1 (2006): 117-21; *Études chinoises* 25 (2006): 224-32.

2002 *The Culture of Sex in Ancient China*. Honolulu: University of Hawaii Press. viii + 231 pages. ISBN 0824824059, 0824824822. HQ18 .C6 G63 2002. Reviews: *China Review International* 9.2 (2002): 423-27; *Journal of Asian Studies* 61.4 (2002): 1343-45; *Taipei Times* (August 18, 2002); *Études chinoises* 22 (2003): 185-229 (a review article covering several books); *Journal of Chinese Philosophy* 30.2 (2003): 280-83, with response in 31.1 (2004): 125-27; *Archiv Orientální* 72.1 (2004): 149-50; *Journal of the American Academy of Religion* 72.4 (2004): 1031-34; *Asiatische Studien* 60.4 (2006): 1060-66.

1999 *Rituals of the Way: The Philosophy of Xunzi*. Chicago and La Salle, Ill.: Open Court. xvi + 182 pages. ISBN 0812694007. B128 .H7 G64 1999. Reviews: *China Review International* 8.2 (2001): 380-87; *Journal of Asian Studies* 60.4 (2001): 1152-55; *Philosophy East and West* 52.4 (2002): 498-500, with response in 53.4 (2003): 591-92; *Dao* 4.2 (2005): 375-78, with response in 5.1 (2005): 204-6; *Monumenta Serica* 53 (2005): 486-87.

Books edited and co-edited.

In preparation Yuri Pines and Paul R. Goldin, eds. *Dao Companion to China's* fa *Traditions: The Philosophy of Governance by Impersonal Standards*. Dao Companions to Chinese Philosophy. Cham, Switzerland: Springer.

2020 Constance A. Cook and Paul R. Goldin, eds. *A Source Book of Ancient Chinese Bronze Inscriptions*. Revised edition. lxviii + 358 pages. Early China Special Monograph Series 8. ISBN 978-0-9969440-1-4. CN1160 .S68 2020.

2020 *Han Fei zhexue* 韓非哲學. Tr. Feng Yanyan 馮艷艷. Ed. Qu Xiangdong 屈向

東. Fajia xinlun congshu. Beijing: Falü. 305 pages. ISBN 978-7519746124. [Chinese translation of *Dao Companion to the Philosophy of Han Fei*, published by the Chinese Ministry of Justice.]

2018 *Routledge Handbook of Early Chinese History*. London and New York. xx + 526 pages. ISBN 978-1138775916. DS741.5 .R68 2018.

2017 *A Concise Companion to Confucius*. Blackwell Companions to Philosophy 65. Oxford: John Wiley & Sons. ix + 398 pages. ISBN 978-1118783870. B128 .C8 C573 2017.

2016 Constance A. Cook and Paul R. Goldin, eds. *A Source Book of Ancient Chinese Bronze Inscriptions*. Early China Special Monograph Series 7. Berkeley: Society for the Study of Early China. lxviii + 352 pages. ISBN 978-0-9969440-0-7. CN1160 .S68 2016.

2015 Yuri Pines, Paul R. Goldin, and Martin Kern, eds. *Ideology of Power and Power of Ideology in Early China*. Sinica Leidensia 124. Leiden and Boston: Brill. 348 pages. ISBN 978-9004299290. JQ1510 .I34 2015. Reviews: *Frontiers of Literary Studies in China* 10.3 (2016): 505-11; *Sixiangshi* 思想史 7 (2017): 165-74; *Journal of the American Oriental Society* 138.2 (2018): 439-41; *T'oung Pao* 104.4-5 (2018): 673-79.

2012 *Dao Companion to the Philosophy of Han Fei*. Dao Companions to Chinese Philosophy 2. Dordrecht, Netherlands: Springer. x + 288 pages. ISBN 978-9400743175, 978-9400743182. B128 .H34 D36 2013. Reviews: *Dushu* 讀書 2013.8, 50-58; *Dao* 13.3 (2014): 425-29; *Religious Studies Review* 40.3 (2014): 172.

2005 Victor H. Mair, Nancy S. Steinhardt, and Paul R. Goldin, eds. *Hawai'i Reader in Traditional Chinese Culture*. Honolulu: University of Hawaii Press. xxvi + 679 pages. ISBN 0824827856. DS721 .H338 2005. Reviews: *China Review International* 12.2 (2005): 515-20; *China Quarterly* 185 (2006): 205-6.

2003 R.H. van Gulik. *Sexual Life in Ancient China: A Preliminary Survey of Chinese Sex and Society from ca. 1500 B.C. till 1644 A.D.* Ed. Paul R. Goldin. Sinica Leidensia 57. Leiden: Brill. xl + 380 pages. ISBN 9004126015. HQ18 .C6 G8 2003. Review: *Nan Nü* 7.1 (2005): 71-91.

II. Articles.

a. Articles in journals.

In press "A Chinese Reading of Epictetus." *Nanyang Journal of Chinese Literature and Culture*.

In press "Xunzi yu Hanchao zaoqi zhexue" 荀子與漢朝早期哲學. Tr. Guo Dingwei 郭鼎瑋. *Guoxue xuekan* 國學學刊. [Chinese translation of "Xunzi and Early Han Philosophy."]

2021 “Etymological Notes on Early Chinese Aristocratic Titles.” *T’oung Pao* 107.3-4: 475-80.

2020 “The Diversity of Perspectives on Language in Daoist Texts and Traditions.” *Dao* 19.4: 619-24.

2019 “*Lunyu* zhong suojian de Kongzi jiqi dizi: Chuantong shijiao de jichu” 《論語》中所見的孔子及其弟子：傳統視角的基礎. Tr. Qin Jinnan 秦晉楠. *Zhexue men* 哲學門 10: 101-20. [Chinese translation of “Confucius and His Disciples in the *Lunyu*: The Basis for the Traditional View.”]

2019 “Zhongguo gudian zhexue zhong de fei yanyi lunzheng” 中國古典哲學中的非演繹論證. Tr. Qin Jinnan. *Zhexue men* 10: 121-39. [Chinese translation of “Non-Deductive Argumentation in Early Chinese Philosophy.”]

2018 “Two Notes on Xie He’s 謝赫 ‘Six Criteria’ (*liufa* 六法), Aided by Digital Databases.” *T’oung Pao* 104.5-6: 496-510.

2018 “‘Zhongguo meiyou chuangshi shenhua’ jiushi yizhong shenhua” “中國沒有創世神話”就是一種神話. Tr. Xie Bo 謝波. *Fudan xuebao (Shehui kexue ban)* 復旦學報（社會科學版） 5: 83-94, 117. [Chinese translation of “The Myth That China Has No Creation Myth.”]

2017 “Qi de hanyi jiqi jiji yiyi” 氣的含義及其積極意義. Tr. Tong Tsz Ben 唐梓彬. Ed. Timothy W.K. Chan 陳偉強. *Sino-Humanitas* 人文中國學報 24: 305-39. [Revised in *The Art of Chinese Philosophy*.]

2017 “Some Shang Antecedents of Later Chinese Ideology and Culture.” *Journal of the American Oriental Society* 137.1: 121-27.

2016 “Han Fei de zisishuo” 韓非的自私說. Tr. Chen Jianing 陳家寧. *Guoxue xuekan* 2016.4: 14-23. [Chinese translation of “Han Fei’s Doctrine of Self-Interest,” below. Reprinted in *Fajia xueshuo jiqi lishi yingxiang* 法家學說及其歷史影響. Ed. Song Hongbing 宋洪兵. Shanghai: Guji, 2018. Now included in *Kongzi zhi hou*.]

2013 Erica F. Brindley and Paul R. Goldin. “Guest Editors’ Introduction.” Heng xian *and Early Chinese Philosophy: A Special Volume and Translation Based on the Proceedings of the Conference “Reading and Understanding the* Heng xian*.”* *Dao* 12.2: 141-44.

2013 Erica F. Brindley *et al*. “A Philosophical Translation of the *Heng xian*.” *Dao* 12.2: 145-51.

2013 “*Heng xian* and the Problem of Studying Looted Artifacts.” *Dao* 12.2: 153-60.

2012 “Han Law and the Regulation of Interpersonal Relations: ‘The Confucianization of the Law’ Revisited.” *Asia Major* 25.1: 1-31.

2011 “Persistent Misconceptions about Chinese ‘Legalism.’” *Journal of Chinese Philosophy* 38.1: 88-104. [With response to editor in 38.2: 328-29.]

2010 “The Hermeneutics of Emmentaler.” *Warring States Papers* 1: 75-78.

2010 Paul R. Goldin 金鵬程 and Daniel Sou 徐誠彬. “Jianbo yanjiu Xiwen lunzhu mulu” 簡帛研究西文論著目錄. Ed. Dai Weihong 戴衛紅 and Wu Wenling 鄔文玲. *Jianbo yanjiu* 簡帛研究 2010: 272-90.

2008-09 “What Does Confucius Have to Do with Santa Claus?” *SL Magazine* (Winter 2008-09): 36-39.

2008 “Appeals to History in Early Chinese Philosophy and Rhetoric,” *Journal of Chinese Philosophy* 35.1: 79-96.

2008 “The Myth That China Has No Creation Myth,” *Monumenta Serica* 56: 1-22.

2008 “When *zhong* 忠 Does Not Mean ‘Loyalty,’” *Dao* 7.2: 165-74.

2007 “Xunzi and Early Han Philosophy,” *Harvard Journal of Asiatic Studies* 67.1: 135-66.

2006 “The Cultural and Religious Background of Sexual Vampirism in Ancient China,” *Theology and Sexuality* 12.3: 285-307. Reprinted in *Religion, Sexuality, and Spirituality: Critical Concepts in Religious Studies*. Ed. Jason H. Prior and Carole M. Cusack. London and New York: Routledge, 2016. III, 36-57.

2005 “The Theme of the Primacy of the Situation in Classical Chinese Philosophy and Rhetoric,” *Asia Major* 18.2: 1-25.

2005 “Why Daoism Is Not Environmentalism,” *Journal of Chinese Philosophy* 32.1: 75-87.

2004 “A Further Note on *yan* 焉 and *an* 安,” *Journal of the American Oriental Society* 124.1: 101-2.

2004 “Gilbert Louis Mattos (1939-2002),” *Early China* 29: v-viii.

2003 “The Old Chinese Particles *yan* 焉 and *an* 安,” *Journal of the American Oriental Society* 123.1: 169-73.

2002 “On the Meaning of the Name Xi wangmu, Spirit-Mother of the West,” *Journal of the American Oriental Society* 122.1: 83-85. [Revised in *After Confucius*.]

2002 “Those Who Don’t Know Speak: Translations of the *Daode jing* by People Who Do Not Know Chinese,” *Asian Philosophy* 12.3: 183-95. [Revised in *After Confucius*.]

2001 “Han Fei’s Doctrine of Self-Interest,” *Asian Philosophy* 11.3: 151-59. [Revised in *After Confucius*.]

2001 "The Motif of the Woman in the Doorway and Related Imagery in Traditional Chinese Funerary Art," *Journal of the American Oriental Society* 121.4: 539-48.

2000 "Personal Names in Early China: A Research Note," *Journal of the American Oriental Society* 120.1: 77-81. [Revised in *After Confucius*.]

2000 "Xunzi in the Light of the Guodian Manuscripts," *Early China* 25: 113-46. [Revised in *After Confucius*.]

1999 "Changing Frontier Policy in the Northern Wei and Liao Dynasties," *Journal of Asian History* 33.1: 45-62.

1999 "Imagery of Copulation in Early Chinese Poetry," *Chinese Literature: Essays, Articles, Reviews* 21: 35-66. [Revised in *The Culture of Sex in Ancient China*.]

1999 "Insidious Syncretism in the Political Philosophy of *Huai-nan-tzu*," *Asian Philosophy* 9.3: 165-91. [Revised in *After Confucius*.]

1996 "Job's Transgressions," *Zeitschrift für die alttestamentliche Wissenschaft* 108: 378-90.

1996 "Reflections on Irrationalism in Chinese Aesthetics," *Monumenta Serica* 44: 167-89.

1994 "Reading Po Chü-i," *T'ang Studies* 12: 57-96.

1994 "Some Old Chinese Words," *Journal of the American Oriental Society* 114.4: 628-31.

1993 "Miching Mallecho: The *Zhanguo ce* and Classical Rhetoric," *Sino-Platonic Papers* 41. [Revised in *After Confucius*.]

b. Articles in volumes.

In press "How Realistic Was Early Chinese Legal Philosophy?" in *Routledge Companion to Chinese Legal History*, ed. Weiting Guo and Thomas Buoye.

In press "The Linguistics of Chinese Philosophical Keywords," in *Routledge Handbook of Chinese Language and Culture*, ed. Liwei Jiao.

In press "Mencius in the Han Dynasty," in *Dao Companion to the Philosophy of Mencius*, ed. Yang Xiao (Dordrecht, Netherlands: Springer).

In press "'Power' in *Shangjun shu*: A Linguistic Perspective," in *Studies on* Shangjun shu, ed. Christian Schwermann, Studien zur Macht und Herrschaft (Bonn: Bonn University Press).

2022 "Pre-Qin and Han Philosophical and Historical Prose: Self-Interest, Manipulation, and the Philosophical Marketplace," in *How to Read Chinese Prose: A Guided Anthology*, ed. Zong-qi Cai, How to Read Chinese Literature (New York:

Columbia University Press), 112-25.

2021 "Economic Cycles and Price Theory in Early Chinese Texts," in *Between Command and Market: Economic Thought and Practice in Early China*, ed. Elisa Levi Sabattini and Christian Schwermann, Sinica Leidensia 154 (Leiden and Boston: Brill), 41-75.

2018 "Confucius and His Disciples in the *Lunyu*: The Basis for the Traditional View," in *Confucius and the* Analects *Revisited: New Perspectives on Composition, Dating, and Authorship*, ed. Michael Hunter and Martin Kern, Studies in the History of Chinese Texts 11 (Leiden and Boston: Brill), 92-115.

2018 "Introduction: What Is Early Chinese History?" in *Routledge Handbook of Early Chinese History*, ed. Paul R. Goldin, 1-11.

2018 Debby Chih-yen Huang and Paul R. Goldin, "Polygyny and Its Discontents: A Key to Understanding Traditional Chinese Society," in *Sexuality in China: Histories of Power and Pleasure*, ed. Howard Chiang (Seattle: University of Washington Press), 16-33.

2017 "Copulating with One's Stepmother—Or Birth Mother?" in *Behaving Badly in Early and Medieval China*, ed. N. Harry Rothschild and Leslie V. Wallace (Honolulu: University of Hawaii Press), 56-69.

2017 "Introduction: Confucius and Confucianism," in *A Concise Companion to Confucius*, ed. Paul R. Goldin, Blackwell Companions to Philosophy (Oxford: John Wiley & Sons), 1-12.

2017 "Non-Deductive Argumentation in Early Chinese Philosophy," in *Between History and Philosophy: Anecdotes in Early China*, ed. Paul van Els and Sarah A. Queen, SUNY Series in Chinese Philosophy and Culture (Albany), 41-62. [Revised in *The Art of Chinese Philosophy*.]

2016 "The Legacy of Bronzes and Bronze Inscriptions in Early Chinese Literature," in *A Source Book of Ancient Chinese Bronze Inscriptions*, ed. Constance A. Cook and Paul R. Goldin, Early China Special Monograph Series 7 (Berkeley: Society for the Study of Early China), lv-lxiv.

2016 "Shisan jing" 十三經, in *Gelunbiya Zhongguo wenxue shi* 哥倫比亞中國文學史, tr. Feng Xiaowu 馮小悟 *et al*. (Beijing: Xinxing), 86-96. [Chinese translation of "The Thirteen Classics," published without my knowledge.]

2016 "Women and Moral Dilemmas in Early Chinese Narrative," in *The Bloomsbury Research Handbook of Chinese Philosophy and Gender*, ed. Ann A. Pang-White, Bloomsbury Research Handbooks in Asian Philosophy (Sydney), 25-35.

2016 "Zhongguo gudai zhexue yu xiuci de lishi suqiu" 中國古代哲學與修辭的歷史訴求, tr. Chen Weigong 陳偉功, in *Wei Zhongguo zhexue lifa: Xifang zhexue shiyu zhong xian-Qin zhexue hefaxing yanjiu* 為中國哲學立法：西方哲學視域中先秦哲學合法性研究, Guoji Zhongguo zhexue jingyi xilie, 3rd series (Beijing:

Zhongguo Renmin Daxue), 65-81. [Chinese translation of "Appeals to History in Classical Chinese Philosophy and Rhetoric," published without my knowledge.]

2015 "The Consciousness of the Dead as a Philosophical Problem in Ancient China," in *The Good Life and Conceptions of Life in Early China and Græco-Roman Antiquity*, ed. R.A.H. King, Chinese-Western Discourse 3 (Berlin: De Gruyter), 59-92.

2015 "Representations of Regional Diversity during the Eastern Zhou Dynasty," in *Ideology of Power and Power of Ideology in Early China*, ed. Yuri Pines *et al*. (Leiden and Boston: Brill), 31-48.

2015 "Sexuality: Ancient China," in *Encyclopedia of Human Sexuality*, ed. Patricia Whelehan and Anne Bolin (Chichester, U.K.: Wiley-Blackwell), s.v.

2014 "Foreword," in *The* Huainanzi *and Textual Production in Early China*, ed. Sarah A. Queen and Michael Puett, Studies in the History of Chinese Texts 5 (Leiden and Boston: Brill), x-xiv.

2013 "Bei-Mei Zhongguo jianbo wenxian yanjiu" 北美中國簡帛文獻研究, tr. Wang Haixia 汪海霞, in *Bei-Mei Zhongguoxue de lishi yu xianzhuang* 北美中國學的歷史與現狀, ed. Zhu Zhenghui 朱政惠 and Cui Pi 崔丕, Haiwai Zhongguo xueshi yanjiu congshu (Shanghai: Shanghai cishu), 569-86.

2013 "History: Early China," in *A Scholarly Review of Chinese Studies in North America* [ebook], ed. Haihui Zhang *et al*., Asia Past and Present: New Research from AAS 11 (Ann Arbor, Mich.: Association for Asian Studies), 1-10. [English version of "Bei-Mei zaoqi Zhongguo lishi jianshu."]

2012 "Gudai Zhongguo xixuegui shi de xing wenhua jiqi zongjiao beijing" 古代中國吸血鬼式的性文化及其宗教背景, tr. Wang Rongrong 王蓉蓉, *Dangdai Xifang Hanxue yanjiu jicui: Zongjiaoshi juan* 當代西方漢學研究集萃：宗教史卷, ed. Yao Ping 姚平 (Shanghai: Guji), 143-62. [Chinese translation of "The Cultural and Religious Background of Sexual Vampirism in Ancient China."]

2012 "Introduction: Han Fei and the *Han Feizi*," in *Dao Companion to the Philosophy of Han Fei*, ed. Paul R. Goldin, Dao Companions to Chinese Philosophy 2 (Dordrecht, Netherlands: Springer), 1-21. [Revised in *The Art of Chinese Philosophy*.]

2011 "Steppe Nomads as a Philosophical Problem in Classical China," in *Mapping Mongolia: Situating Mongolia in the World from Geologic Time to the Present*, ed. Paula L.W. Sabloff, Penn Museum International Research Conferences 2 (Philadelphia: Penn Museum of Archaeology and Anthropology), 220-46.

2011 "Why *Mozi* Is Included in the *Daoist Canon*—Or, Why There Is More to Mohism Than Utilitarian Ethics," in *How Should One Live? Comparing Ethics in Ancient China and Greco-Roman Antiquity*, ed. R.A.H. King and Dennis Schilling (Berlin: De Gruyter), 63-91. [Revised in *The Art of Chinese Philosophy*.]

2010 “Bei-Mei zaoqi Zhongguo lishi jianshu” 北美早期中國歷史簡述, tr. Ch’i Wan-hsian 齊婉先, in *Chinese Studies in North America—Research and Resources* 北美中國學—研究概述與文獻資源, ed. Zhang Haihui 張海惠 *et al*. (Beijing: Zhonghua), 38-50.

2009 “Hsiao Kung-chuan on Mencian Populism,” in *Xiao Gongquan xueji* 蕭公權學記, ed. Wang Rongzu 汪榮祖 and Huang Junjie 黃俊傑, Dong-Ya wenming yanjiu ziliao congkan 8 (Taipei: National Taiwan University Press), 249-63.

2009 “Warring States Period,” s.v. in *Berkshire Encyclopedia of China: Modern and Historic Views of the World’s Newest and Oldest Global Power*, ed. Linsun Cheng *et al*. (Great Barrington, Mass.: Berkshire), V, 2416-18. [Revised from 2002 entry in *The Encyclopedia of Modern Asia*, q.v. below.]

2003 “Introduction,” in R.H. van Gulik, *Sexual Life in Ancient China: A Preliminary Study of Chinese Sex and Society from ca. 1500 B.C. till 1644 A.D.*, ed. Paul R. Goldin, Sinica Leidensia 57 (Leiden: Brill), xiii-xxxix.

2003 “A Mind-Body Problem in the *Zhuangzi*?” in *Hiding the World in the World: Uneven Discourses on the* Zhuangzi, ed. Scott Cook, SUNY Series in Chinese Philosophy and Culture (Albany), 226-47.

2003 “Xunzi’s Piety,” in *Confucian Spirituality*, ed. Tu Weiming and Mary Evelyn Tucker, World Spirituality: An Encyclopedic History of the Religious Quest 11 (New York: Herder and Herder, Crossroad), I, 287-303.

2002 “Li Si: Chancellor of the Universe,” in *The Human Tradition in Premodern China*, ed. Kenneth J. Hammond, The Human Tradition around the World 4 (Wilmington: Scholarly Resources), 15-25. [Revised in *After Confucius*.]

2002 “Warring States Period,” s.v., in *The Encyclopedia of Modern Asia*, ed. David Levinson and Karen Christensen (New York: Scribner).

2001 “The Thirteen Classics,” in *The Columbia History of Chinese Literature*, ed. Victor H. Mair (New York: Columbia University Press), 86-96.

2000 “The View of Women in Early Confucianism,” in *The Sage and the Second Sex: Confucianism, Ethics, and Gender*, ed. Chenyang Li (Chicago and La Salle, Ill.: Open Court), 133-61. [Revised in *The Culture of Sex in Ancient China*.]

c. Articles in online publications.

2018 “Xunzi.” *Stanford Encyclopedia of Philosophy*.

2013 “Classical Confucianism.” *Oxford Bibliographies Online: Chinese Studies*. [Last revised in 2018.]

d. Translations in sourcebooks.

2005 “Milfoil-Divination” (28-31); “Heaven’s Mandate” (32-34); “The *Odes*” (35-44); “Confucius and the Birth of Chinese Philosophy” (45-50); “The Challenge of Mo Zi” (51-55); “Mencius’s Defense of Confucianism” (56-62); “The Great Learning, Application of Equilibrium, and Five Forms of Conduct” (63-71); “The World of the *Zuozhuan*” (72-77); “The Tradition of the *Daode jing*” (78-86); “*Zhuang Z*i” (87-95); “The Paradoxes of Hui Shi and Others” (96-98); “The *Lyrics of Chu* and the Aesthetic of Shamanism” (99-105); “Filial Piety” (106-12); “Methods of War of Sun Wu and Sun Bin” (113-20); “Xun Zi and the Confucian Way” (121-29); “Early Discussions of Music and Literature” (130-33); “Vestments of Mourning” (134-36); “Han Fei Zi and His Antecedents” (137-42); “Anecdotes from the Warring States” (143-46); “The Laws of Qin before the Empire” (147-50); “The Rise and Fall of the Qin Empire” (151-60); “Huang-Lao” (161-63); “The Five Phases” (164-68); “The Xiongnu, Raiders from the Steppe” (169-73); “Sima Qian, ‘Letter to Ren An’” (179-82); “The Rationalism of Wang Chong” (183-85); “Admonitions for Women” (186-89); “The Seven Worthies of the Bamboo Grove”(251-55), in *Hawai’i Reader in Traditional Chinese Culture*.

2003 “Discourses of the States” (83-92), “The Annals of Lü Buwei” (130-31), “Stratagems of the Warring States” (139-48), “Comprehensive Discussions in the White Tiger Hall” (170-76), in *Images of Women in Chinese Thought and Culture: Writings on Women from the Pre-Qin Period through the Song Dynasty*, ed. Robin R. Wang (Indianapolis and Cambridge, Mass.: Hackett).

III. Book Reviews.

In press Zongli Lu, *Rumor in the Early Chinese Empires*, in *Journal of Asian Studies*.

2021 Mark Edward Lewis, *Honor and Shame in Early China*, in *T’oung Pao* 107.3-4: 481-86.

2020 Wai-yee Li and Yuri Pines, eds., *Keywords in Chinese Culture*, in *Chinese Literature: Essays, Articles, Reviews* 42: 175-78.

2019 Esther Sunkyung Klein, *Reading Sima Qian from Han to Song: The Father of History in Pre-Modern China*, in *T’oung Pao* 105.1-2: 234-38.

2019 G.E.R. Lloyd and Jingyi Jenny Zhao, eds., *Ancient Greece and China Compared*, in *Early China* 42: 333-35.

2019 Wang Zhongjiang 王中江, *Daoism Excavated: Cosmos and Humanity in Early Manuscripts* and *Daojia xueshuo de guannianshi yanjiu* 道家學説的觀念史研究, in *Dao* 18.1, 151-54.

2018 Stephen Durrant *et al*., trs., *Zuo Tradition / Zuozhuan: Commentary on Spring and Autumn Annals*, in *Critical Inquiry* 44.3: 598-99.

2018 Martin Kern and Dirk Meyer, eds., *Origins of Chinese Political Philosophy: Studies in the Composition and Thought of the* Shangshu *(Classic of Documents)*, in *Journal of the Royal Asiatic Society* 28.2: 398-402.

2018 Jonathan Markley, *Peace and Peril: Sima Qian's Portrayal of Han-Xiongnu Relations*, in *Orientalistische Literaturzeitung* 113.3: 275-77.

2018 Ying-shih Yü, *Chinese History and Culture*, Vol. 1: *Sixth Century B.C.E. to Seventeenth Century*, in *Early China* 41: 457-59.

2017 Anthony J. Barbieri-Low and Robin D.S. Yates, *Law, State, and Society in Early Imperial China: A Study with Critical Edition and Translation of the Legal Texts from Zhangjiashan Tomb No. 247*, in *Journal of the Royal Asiatic Society* 27.2: 332-35.

2017 Wejen Chang, *In Search of the* Way*: Legal Philosophy of the Classic Chinese Thinkers*, in *T'oung Pao* 103.4-5: 494-97.

2017 Eirik Lang Harris, *The* Shenzi Fragments*: A Philosophical Analysis and Translation*, in *Journal of Chinese Studies* 64: 315-20.

2017 Siufu Tang, *Self-Realization through Confucian Learning: A Contemporary Reconstruction of Xunzi's Ethics*, in *Journal of Chinese Studies* 65: 371-74.

2016 Lisa Raphals, *Divination and Prediction in Early China and Ancient Greece*, in *Early China* 39: 299-301.

2016 Wu Longcan 吳龍燦, *Tianming, zhengyi yu lunli: Dong Zhongshu zhengzhi zhexue yanjiu* 天命、正義與倫理：董仲舒政治哲學研究, in *Dao* 15.3: 495-97.

2015 Sarah Allan, *The Heir and the Sage: Dynastic Legend in Early China*, in *China Review International* 22.2: 99-100. [True publication date is 2017.]

2015 T.C. Kline III and Justin Tiwald, eds., *Ritual and Religion in the* Xunzi, in *Journal of Chinese Religions* 43.1: 102-4.

2015 Charles Sanft, *Communication and Cooperation in Early Imperial China: Publicizing the Qin Dynasty*, in *Journal of Chinese Studies* 60: 306-9.

2014 Ge Zhaoguang, *An Intellectual History of China*, Vol. I: *Knowledge, Thought, and Belief before the Seventh Century CE*, tr. Michael S. Duke and Josephine Chiu-Duke, in *Dao* 13.4: 597-600.

2014 Franklin Perkins, *Heaven and Earth Are Not Humane: The Problem of Evil in Classical Chinese Philosophy*, in *Archiv Orientální* 82.3: 599-606.

2013 Li Feng and David Prager Branner, eds., *Writing and Literacy in Early China: Studies from the Columbia Early China Seminar*, in *Frontiers of History in China* 8.1: 131-36.

2013 Paul Fischer, tr., *Shizi: China's First Syncretist*, in *Dao* 12.1: 117-19.

2013 Brook Ziporyn, *Ironies of Oneness and Difference: Coherence in Early Chinese*

Thought: Prolegomena to the Study of li 理, in *International Journal for Philosophy of Religion* 74.2: 243-47.

2012 Lukáš Zádrapa, *Word-Class Flexibility in Classical Chinese: Verbal and Adverbial Uses of Nouns*, in *Journal of the American Oriental Society* 132.1: 101-3.

2011 Michael Nylan and Michael Loewe, eds., *China's Early Empires: A Re-Appraisal*, in *Journal of Chinese Studies* 53: 317-25.

2010 Irene Bloom, tr., *Mencius*, ed. Philip J. Ivanhoe, in *Journal of Chinese Studies* 51: 361-63.

2010 Halvor Eifring, ed., *Love and Emotions in Traditional Chinese Literature*, in *Dao* 9.2: 237-40.

2009 Joanne D. Birdwhistell, Mencius *and Masculinities: Dynamics of Power, Morality, and Maternal Thinking*, in *Nan Nü* 11.1: 124-27.

2009 Mark Csikszentmihalyi, ed. and tr., *Readings in Han Chinese Thought*, in *Dao* 8.1: 95-96.

2009 Li-hsiang Lisa Rosenlee, *Confucianism and Women: A Philosophical Interpretation*, in *China Review International* 16.3: 371-74.

2008 Chen Zhi, *The Shaping of the* Book of Songs*: From Ritualization to Secularization*, in *Chinese Literature: Essays, Articles, Reviews* 30: 191-94.

2008 Wai-yee Li, *The Readability of the Past in Early Chinese Historiography*, in *Clio* 38.1: 79-82.

2008 Jeffrey Richey, ed., *Teaching Confucianism*, and Gary D. DeAngelis and Warren G. Frisina, eds., *Teaching the Daode jing*, in *Journal of the American Oriental Society* 128.4: 748-52.

2007 Martin Kern, ed., *Text and Ritual in Early China*, in *Journal of Asian Studies* 66.2: 538-40.

2007 Eske Møllgaard, *An Introduction to Daoist Thought: Action, Language, and Ethics in Zhuangzi*, in *Journal of Chinese Religions* 35: 176-78.

2007 Donald J. Munro, *A Chinese Ethics for the New Century*, in *China Information* 21.1: 166-67.

2007 Helwig Schmidt-Glintzer *et al*., eds., *Historical Truth, Historical Criticism, and Ideology: Chinese Historiography and Historical Culture from a New Comparative Perspective*, in *Dao* 6.2: 201-4.

2006 Alan K.L. Chan and Sor-hoon Tan, eds., *Filial Piety in Chinese Thought and History*, in *Dao* 5.2: 371-75.

2006 Jennifer Oldstone-Moore, *Confucianism: Origins, Beliefs, Practices, Holy Texts, Sacred Places*, in *Dao* 5.2: 389-91.

2005 Janghee Lee, *Xunzi and Early Chinese Naturalism*, in *China Review International* 12.2: 466-69.

2004 Chu Hsi, *Introduction to the Study of the* Classic of Change *(I-hsüeh ch'i-meng*), tr. Joseph Adler, in *Dao* 4.1: 167-68.

2004 Chun-chieh Huang, *Mencian Hermeneutics: A History of Interpretations in China*, in *Chinese Literature: Essays, Articles, Revews* 26: 192-96.

2004 Masayuki Sato, *The Confucian Quest for Order: The Origin and Formation of the Political Thought of Xunzi*, in *Journal of Asian Studies* 63.1: 167-68.

2004 Roel Sterckx, *The Animal and the Daemon in Early China*, in *Journal of Chinese Philosophy* 31.2: 309-12.

2003 Susan D. Blum and Lionel Jensen, eds., *China Off Center: Mapping the Margins of the Middle Kingdom*, in *China Information* 17.2: 110-11.

2003 A.C. Graham, tr., *Chuang-tzu: The Inner Chapters*, and Harold D. Roth, *A Companion to Angus C. Graham's* Chuang-tzu: The Inner Chapters, in *Early China* 28: 201-14.

2003 Haun Saussy, *Great Walls of Discourse and Other Adventures in Cultural China*, in *China Information* 17.1: 142-43.

2003 David Schaberg, *A Patterned Past: Form and Thought in Early Chinese Historiography*, in *Bulletin of the School of Oriental and African Studies* 66.2: 288-90.

2003 Edward Slingerland, tr., *Confucius: Analects, with Selections from Traditional Commentaries*, in *Journal of Chinese Religions* 31: 292-93.

2002 James D. Sellmann, *Timing and Rulership in* Master Lü's Spring and Autumn Annals *(*Lüshi chunqiu*)*, in *Sino-Platonic Papers* 123: 1-6.

2001 T.C. Kline III and Philip J. Ivanhoe, eds., *Virtue, Nature, and Moral Agency in the* Xunzi, in *Journal of the American Academy of Religion* 69.2: 495-98.

2001 Peter J. Opitz, *Der Weg des Himmels: Zum Geist und zur Gestalt des politischen Denkens im alten China*, in *Journal of the American Oriental Society* 121.2: 319-22.

2001 John Knoblock and Jeffrey Riegel, trs., *The Annals of Lü Buwei: A Complete Translation and Study*, in *Early Medieval China* 7: 109-39.

2000 Roger T. Ames, ed., *Wandering at Ease in the* Zhuangzi, in *Journal of the American Oriental Society* 120.3: 474-77.

2000 Harold D. Roth, *Original Tao: Inward Training and the Foundations of Taoist Mysticism* in *Sino-Platonic Papers* 98: 100-8.

1999 Richard John Lynn, tr., *The Classic of the Way and Virtue*, in *Monumenta Serica* 47: 517-23.

Papers Presented:

Most recently—

"A Chinese Reading of Epictetus." EALC Department Seminar, November 11, 2020. Nanyang Technological University, Singapore, May 1, 2021.

"The Diversity of Perspectives on Language in Daoist Texts and Traditions," Annual Meeting of the American Philosophical Association, Eastern Division, Philadelphia, January 11, 2020. [Absent on account of injury.]

"Beyond the Principle of Charity, Or, Why Historians Are Troubled by Donald Davidson," Workshop on Chinese Philosophical Texts, Penn, October 5, 2019.

Martin Kern & Paul R. Goldin, "What to Do with Newly Looted Manuscripts? The View from Early China," Princeton University, September 19, 2019.

Discussant. Workshop: "How to Become a Philosopher: The Many Lives of Yang Zhu," University of Leuven, May 30-June 1, 2019.

Discussant. Columbia Society for Comparative Philosophy, March 8, 2019.

"*Sunzi: Methods of War*," U.S. Naval Academy, March 5, 2019.

"Stirrings of the Heart: A Theory of Traditional Chinese Aesthetics," "The Spread of 'Virtue' and the Fallacy of 'Authenticity,'" "The Immortal Spirit," and "Ranking the Masters: Criticism and Meta-Criticism," Central Academy of Fine Arts, Beijing, December 17-20, 2018. EALC Department Seminar, March 13, 2019. Comparative Philosophy Seminar, Columbia University, December 6, 2019. Walnut Group, University of Pennsylvania, April 9, 2020. Conference: "Understanding Authenticity in China's Cultural Heritage," University of Oxford, March 18, 2021.

Editorial & Advisory Boards:

I. Academic institutions.

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T'oung Pao (associate editor)

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Encyclopedia of Society and Culture in the Ancient World
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Oxford University Press
Palgrave Macmillan
Polity Press
Princeton University Press
Routledge
Springer
State University of New York Press
University of Hawaii Press
University of Washington Press
Wiley-Blackwell

II. Journals.

Asia Major
Asian Journal of Social Science
Asiatische Studien/Études Asiatiques
Bochumer Jahrbuch zur Ostasienforschung
British Journal for the History of Philosophy
Chinese Literature: Essays, Articles, Reviews

Comparative Philosophy
Dao: A Journal of Comparative Philosophy
Early China
East Asian History
Educational Philosophy and Theory
Extrême-Orient, Extrême-Occident
Frontiers of Daoist Studies
Harvard Journal of Asiatic Studies
History of Philosophy Quarterly
History of Political Thought
Information and Culture
Janua Sophia
Journal of Aesthetics and Art Criticism
Journal of Asian Studies
Journal of the American Academy of Religion
Journal of the American Oriental Society
Journal of Chinese Military History
Journal of Chinese Religions
Journal of Chinese Studies
Journal of the History of Ideas
Journal of the Royal Asiatic Society
Language and Linguistics
Nan Nü: Men, Women and Gender in Early and Imperial China
Numen: International Review for the History of Religions
Philosophy Compass
Philosophy East and West
Rubriq
Sino-Platonic Papers
T'oung Pao: International Journal of Chinese Studies
Utilitas
War in History

III. Tenures and Promotions.

University of Arkansas
Australian National University
Brigham Young University
University of California, Santa Barbara
University of Canterbury
Chinese University of Hong Kong
Cornell University
Dartmouth College
University of Hong Kong
Hong Kong University of Science & Technology
University of Kansas
University of Michigan
National Institute of Education & Nanyang Technological University, Singapore
State University of New York, Stony Brook
Northwestern University
University of Notre Dame
University of Oklahoma

Peking University
Rutgers University
Simmons College
National University of Singapore
University of Tennessee
Vassar College
Yale University

IV. Reviews of Academic Programs.

College of Asia and the Pacific, Australian National University
Department of German, Russian, and East Asian Languages, Miami University
Theatre Arts Program, School of Arts and Sciences (SAS), University of Pennsylvania

V. Grant Agencies and Prize Committees.

Chiang Ching-kuo Foundation for International Scholarly Exchange
Institute for Advanced Study, Princeton
Institute of International Education
Israel Science Foundation
London Mathematical Society
National Humanities Center
Research Grants Council of Hong Kong
Social Sciences and Humanities Research Council of Canada
Swiss National Science Foundation

University Service:

I. Committees.

Faculty Committee, Master of Liberal Arts Program. College of Liberal & Professional Studies, Penn. 2020-present.

Search Committee for Postdoctoral Fellowships in Korean Studies. EALC. 2019.

Humanities & Social Sciences Panel. SAS. 2018-present.

Green Team. SAS. 2017-18.

Search Committee for Associate Director of Academic Affairs. SAS. 2017.

Secretary-Elect, Faculty Senate Executive Committee. 2016-17. [Resigned.]

Bylaws Committee. EALC. 2016.

China Advisory Committee. SAS. 2015-19.

Search Committee in Late Imperial Chinese Culture (chair). EALC. 2015-16.

Curriculum Committee. SAS. 2002-04 and 2014-16 (chair, 2003-04 and 2014-16).

Fulbright Committee. 2006-07, 2011-12, 2014-16.

Search Committee for Lecturer in Modern Chinese Literature and Film. EALC. 2015.

Committee on Undergraduate Education. SAS. 2000-02, 2003-04 (*ex officio*), 2014-16 (*ex officio*).

Search Committee in East Asian Religion (chair). EALC. 2013-14.

Online Teaching and Learning Policy Ad Hoc Advisory Committee. SAS. 2013.

Search Committee for Lecturer in Pre-Modern Chinese Studies. EALC. 2013.

Selection Committee, Trustees' Council of Penn Women 25th Anniversary Award for Excellence in Undergraduate Advising. 2012.

Search Committee for Chinese Studies Librarian. Van Pelt Library. 2011.

Search Committee in Japanese History. EALC. 2010-11.

Executive Committee. Center for East Asian Studies (CEAS). 2001-03, 2009-11.

Mellon Fellows Selection Committee. SAS. 2009-11.

Search Committee for Chinese Studies Librarian. Van Pelt Library. 2008-09.

Search Committee for Associate Director. Center for Teaching and Learning. 2008.

Faculty Senate. 2007-09.

University Council. 2007-09 (*ex officio*).

Teaching Awards Committee. SAS. 2007-09 (chair, 2009).

Search Committee in Buddhism. Department of Religious Studies. 2007-08.

Hearings List, Faculty Grievance Commission. 2006-08.

Advisory Committee, Center for Teaching and Learning. 2006-09.

Search Committee in South Asian Religions. Department of Religious Studies. 2006-07.

Faculty Oversight Committee for Study Abroad Programs. 2003-05.

Search Committee in Chinese Literature. AMES. 1996-97.

II. Advising.

Faculty Advisor. Penn Symposium on Contemporary China (national graduate-student conference). 2013.

Freshman Advisor. 1997-99, 2002-06.

Undergraduate Advisor. Chinese Section, AMES. 1996-2004.

III. Other.

Consulting Scholar. Penn Museum of Archaeology and Anthropology. 2007-15.

Campus Representative, Association of American Colleges and Universities. Penn. 2003-04.

Coordinator. East Asian Studies Colloquium, CEAS. 1998-99.

Grants and Awards:

Ira H. Abrams Memorial Award for Distinguished Teaching. SAS. 2020.

Conference Support Grant. University Research Foundation, Penn. 2017.

Invited Lectures by Philosopher/Sinologist of New Generation 青年哲學家特邀講座. Peking University. 2017.

Visiting Fellow. International Consortium for Research in the Humanities, Friedrich-Alexander University Erlangen-Nürnberg. 2016.

Willis F. Doney Member. School of Historical Studies, Institute for Advanced Study, Princeton. 2013.

Distinguished International Scholars Grant (for Cheung Kwong-yue). Penn. 2007.

Weiler Faculty Humanities Research Fellowship. SAS, Penn. 2006.

Conference Grant. CEAS, Penn. 2003.

Research Travel Grant. CEAS, Penn. 2000.

Course Development Grant. CEAS, Penn. 1998.

Project Grant. China and Inner Asia Council, Association for Asian Studies. 1997.

Conference Grant. CEAS, Penn. 1997.

Doctorate:

Ph.D., Harvard University, 1996.

Former Ph.D. students:

CH'I Wan-hsian 齊婉先 (2001), currently Associate Professor, National Chi Nan University, Taiwan

Kenneth W. Holloway (2002), currently Levenson Chair and Associate Professor, Florida Atlantic University

Thomas Radice (2006), currently Associate Professor, Southern Connecticut State University

Bryan K. Miller (2009), currently Research Affiliate, Museum of Anthropological Archaeology, University of Michigan

YANG Soon-ja (2010), currently Associate Professor, Chonnam National University, Korea

Ori Tavor (2012), currently Senior Lecturer, Penn

Wai Kit Wicky TSE 謝偉傑 (2012), currently Associate Professor, Chinese University of Hong Kong

Daniel S. Sou 徐誠彬 (2013), currently Lecturer, Dongduk Women's University, Seoul

ZHAO Lu 趙璐 (2013), currently Assistant Professor, NYU Shanghai

YANG Lei 楊蕾 (2016), currently Assistant Professor, Carleton College

Noa Hegesh (2018), currently Postdoctoral Researcher, Max Planck Institute for the History of Science, Berlin

Pattira Thaithosaeng (2018), currently Lecturer (tenure-track), Mahidol University, Bangkok

SONG Yunu (2018), currently Assistant Professor, Yuelu Academy, Changsha

ZHOU Ying 周瑩 (2019), currently Lecturer (tenure-track), Southwest Minzu University, Chengdu

XIE Bo 謝波 (2020), currently Associate Professor, Guangzhou Academy of Fine Arts

Miscellaneous:

Appearances on The History Channel and Korea Educational Broadcasting System.

Press citations and interviews: *Wharton Asia Economic Review* (2010), ABC News online (January 1, 2015), *The New York Times* (August 4, 2016), Politifact.com (June 22, 2018), *The GW Hatchet* (March 21, 2019), *Guangming ribao* 光明日報 (August 21, 2019), *L'Obs* (hors-série 105, 2020), New Books Network (December 21, 2020), KPFA-FM, Pacifica Radio (June 21, 2021).

Workshop organizer. "Approaches to Chinese Philosophical Texts." Penn, October 5, 2019.

Conference co-organizer (with Ori Tavor). "Body and Cosmos in China: An Interdisciplinary Symposium in Honor of Nathan Sivin." Penn, October 14-15, 2017.

Organizing Committee. Annual Conference of the Society for the Study of Early China. 2016-19.

Organizing Committee. Annual Northeast Conference on Chinese Thought. 2013-14.

Workshop organizer. "Chinese Phonology and Etymology." Penn. May 26, 2013.

Guest co-editor (with Erica F. Brindley). Heng xian *and Early Chinese Philosophy: A Special Volume and Translation Based on the Proceedings of the Conference "Reading and Understanding the* Heng xian*." Dao* 12.2 (2013).

Conference co-organizer (with Yuri Pines). "Ideology of Power and Power of Ideology in Early China." Hebrew University of Jerusalem. May 1-6, 2012.

Workshop organizer. "Qin-Han Seminar." Penn. November 10, 2011.

Conference co-organizer (with Lai Ming-chiu). "Institutions and Social Order in the Han Empire (206 B.C.-A.D. 220)" 漢帝國的制度與社會秩序. Chinese University of Hong Kong. May 5-7, 2010.

Steering Committee, Confucian Traditions Group, American Academy of Religion. 2007.

Workshop organizer. "A Source Book of Translations of Chinese Bronze Inscriptions." Penn. October 13, 2007.

Conference organizer. "What Is Chinese Rhetoric?" Penn. May 23-24, 2004.

President. Oriental Club of Philadelphia. 2001-02.

Secretary-Treasurer. Oriental Club of Philadelphia. 2000-01.

Consultant. *What Life Was Like in the Land of the Dragon: Song and Yuan China, A.D. 960-1368*. Time-Life Books. 1998.

Conference organizer. "Intellectual Lineages in Ancient China." Penn. September 27-28, 1997.

"Ancient Chinese Civilization: Bibliography of Materials in Western Languages." Ca. 13,000 entries. https://www.academia.edu/37490636/Ancient_Chinese_Civilization_Bibliography_of_Materials_in_Western_Languages

"Gender and Sexuality in Pre-Modern China: Bibliography of Materials in Western Languages." Ca. 1,500 entries. https://www.academia.edu/37490644/Gender_and_Sexuality_in_Pre-Modern_China_Bibliography_of_Materials_in_Western_Languages

"Ancient Chinese Manuscripts: Bibliography of Materials in Western Languages." Ca. 600 entries. https://www.academia.edu/37490652/Ancient_Chinese_Manuscripts_Bibliography_of_Materials_in_Western_Languages

"Principal Translations of the Thirteen Classics into Western Languages." https://www.academia.edu/37490659/Principal_Translations_of_the_Thirteen_Classics_into_Western_Languages